

Psalm 119:81–104	The Psalms produce Christians who walk through the darkest times with an unswerving confidence in God and His Word.
	Psalm 119:81–104 presents the clarity of God's Word in the muddy complexity of life and its sorrows.

Psalm 119:81–88 Cries for God's Intervention

- ⁸¹ My soul longs for your salvation; I hope in your word.
 ⁸² My eyes long for your promise; I ask, "When will you comfort me?"
 ⁸³ For I have become like a wineskin in the smoke, yet I have not forgotten your statutes.
 ⁸⁴ How long must your servant endure? When will you judge those who persecute me?
 ⁸⁵ The insolent have dug pitfalls for me; they do not live according to your law.
 ⁸⁶ All your commandments are sure; they persecute me with falsehood; help me!
 ⁸⁷ The have almost made an end of me on earth, but I have not forsaken your precepts.
 ⁸⁸ In your steadfast love give me life, that I may keep the testimonies of your mouth.

Psalm 119:81–88 Cries for God's Intervention

Metaphor: The wineskin in smoke (v.83)

"He points out, not only the severity of his affliction, but also its lingering nature – that is, he was tormented by a slow fire. By the smoke that slowly proceeds and burns and dries little by little." John Calvin

Psalm 119:81-88 Cries for God's Intervention

"Whatever our circumstances are we must not cool in our love for the word of God, nor let that slip out of our minds; no care, no grief, must crowd the word out. Some *drink and forget the word*; others weep and forget; but in every circumstance, both in prosperity and adversity, we must remember the things of God; and, if we be mindful of God's statutes, we may pray and hope that he will be mindful of our sorrows, though for a time he seems to forget us."

- Matthew Henry

Psalm 119:81-88 Cries for God's Intervention

• Metaphor: The wineskin in smoke (v.83)

"He points out, not only the severity of his affliction, but also its lingering nature – that is, he was tormented by a slow fire. By the smoke that slowly proceeds and burns and dries little by little." John Calvin

• Cause of suffering: persecution and oppression (v.84-85)

Psalm 119:81–88 Cries for God's Intervention

- ⁸¹ My soul longs for your salvation; I hope in your word.
 ⁸² My eyes long for your promise; I ask, "When will you comfort me?"
 ⁸³ For I have become like a wineskin in the smoke, yet I have not forgotten your statutes.
 ⁸⁴ How long must your servant endure? When will you judge those who persecute me?
 ⁸⁵ The insolent have dug pitfalls for me; they do not live according to your law.
 ⁸⁶ All your commandments are sure; they persecute me with falsehood; help me! ⁸⁷ The have almost made an end of me on earth, but I have not forsaken your precepts.
 ⁸⁸ In your steadfast love give me life, that I may keep the testimonies of your mouth.

Psalm 119:89–96 The Clarity of God's Word

- ⁸⁹ Forever, O Lord, your word is firmly fixed in the heavens.
 ⁹⁰ Your faithfulness endures to all generations; you have established the earth, and it stands fast. ⁹¹ By your appointment they stand this day, for all things are your servants. ⁹² If your law had not been my delight, I would have perished in my affliction. ⁹¹ will never forget your precepts, for by them you have given me life.
 ⁹⁴ I am yours; save me, for I have sought your precepts.
 ⁹⁵ The wicked lie in wait to destroy me, the rearried never to response.
- but I consider your testimonies. 96 I have seen a limit to all perfection, but your commandment is exceedingly broad.

Psalm 119:89–96 The Clarity of God's Word

• Key Word: "Forever"

Psalm 119:89–96 The Clarity of God's Word

- Key Word: "Forever"
- The heavens and earth are symbols of the permanence of God's eternal Word. They are servants that point to him and are permanently upheld by the Word.

Psalm 119:89–96 The Clarity of God's Word

Key Word: "Forever"

- The heavens and earth are symbols of the permanence of God's eternal Word. They are servants that point to Him and are permanently upheld by the Word.
- Troubles and sufferings and life itself is fleeting. The Psalm is calling us to delight in something eternal: the Word of God.

The Messiah in Psalm 119:81-96

1. The Suffering of the Messiah (Psalm 119:81-88)

The Messiah in Psalm 119:81-96

- 1. The Suffering of the Messiah (Psalm 119:81-88)
- 2. Jesus is the one who perfectly delighted in the Law and all the promises of God are "yes" and "forever" in Him (Psalm 119:89-96)

Conclusion (Psalm 119:97–104): Delight in the Eternal (Forever) Word of God

⁹⁷ Oh how I love your law! It is my meditation all the day.
⁹⁸ Your commandment makes me wiser than my enemies, for it is ever with me.
⁹⁹ I have more understanding than all my teachers, for your testimonies are my meditation.
¹⁰⁰ I understand more than the aged.^[20]
¹⁰¹ I hold back my feet from every evil way, in order to keep your word.
¹⁰² I do not turn aside from your rules, for you have taught me.
¹⁰³ How sweet are your words to my taste, sweeter than honey to my mouth!
¹⁰⁴ Through your precepts I get understanding; therefore I hate every false way.